

WEDNESDAY, OCTOBER 19, 2016

A SALARY BOARD WORKSESSION/MEETING WAS HELD ON WEDNESDAY, OCTOBER 19, 2016, AT 10:15 AM, IN THE HOFMANN ROOM OF THE COMMISSIONERS' OFFICE.

ATTENDING: CHAIRMAN GEORGE F. HALCOVAGE, JR.; COMMISSIONER FRANK J. STAUDENMEIER, COMMISSIONER GARY J. HESS; CONTROLLER CHRISTY JOY; FIRST DEPUTY CONTROLLER RON ZIMMERMAN; TREASURER LINDA MARCHALK; COUNTY ADMINISTRATOR, GARY BENDER; FINANCE DIRECTOR, PAUL BUBER; COUNTY SOLICITOR AL MARSHALL; HUMAN RESOURCES DIRECTOR/RISK MANAGER, MARTINA CHWASTIAK; AND CHIEF CLERK, DARLENE LAUGHLIN.

THE SESSION WAS CALLED TO ORDER BY COMMISSIONER HALCOVAGE.

**REPORT OF EXECUTIVE SESSIONS HELD**

THERE WERE NO EXECUTIVE SESSIONS TO REPORT.

**PUBLIC COMMENT**

THERE WAS NO PUBLIC COMMENT.

**PERSONNEL ACTIONS**

MARTINA CHWASTIAK, HUMAN RESOURCES DIRECTOR/RISK MANAGER, REQUESTED THE SALARY BOARD'S APPROVAL OF THE FOLLOWING:

**OFFICE OF SENIOR SERVICES – SET TWO SALARIES**

REQUESTED APPROVAL TO SET THE SALARY FOR AGING CASE AIDE II, CAROL FETTEROLF, GORDON, PA, AFSCME, AT \$12.86 PER HOUR. EFFECTIVE OCTOBER 27, 2016.

REQUESTED APPROVAL TO SET THE SALARY FOR AGING CASE AIDE II, LYNNE TAYLOR TRAVAGLINI, SCHUYLKILL HAVEN, PA, AFSCME, AT \$12.86 PER HOUR. EFFECTIVE OCTOBER 31, 2016.

**CHILDREN & YOUTH – SET TWO SALARIES**

REQUESTED APPROVAL TO SET THE SALARY FOR FISCAL TECHNICIAN, MATTHEW COOPER, MOUNT CARMEL, PA, NON UNION/NON EXEMPT, AT PAY RANGE 3, STEP 14, AT \$17.844 PER HOUR. EFFECTIVE NOVEMBER 7, 2016.

REQUESTED APPROVAL TO SET THE SALARY FOR COUNTY CASEWORKER II, ROXANNE COOK, RINGTOWN, PA, PSSU, AT PAY RANGE 35, AT \$18.5882 PER HOUR. EFFECTIVE OCTOBER 31, 2016.

**DISTRICT ATTORNEY'S OFFICE– SET SALARY**

REQUESTED APPROVAL TO SET THE SALARY FOR SECRETARY II, ALICIA CUFF, MAHANoy TOWNSHIP, PA, COURT RELATED II, AT \$13.83 PER HOUR. EFFECTIVE OCTOBER 10, 2016. THIS IS PER THE UNION CONTRACT.

**CLERK OF COURTS – SET SALARY**

REQUESTED APPROVAL TO SET THE SALARY FOR CLERK II, ASHLEY FESSLER, WASHINGTON TOWNSHIP, PA, COURT RELATED II, AT \$13.06 PER HOUR. EFFECTIVE OCTOBER 31, 2016. THIS IS PER THE UNION CONTRACT.

**NEW BUSINESS**

THERE WAS NO NEW BUSINESS TO DISCUSS AT THIS TIME.

**ADJOURNMENT**

THERE BEING NO FURTHER BUSINESS, COMMISSIONER HALCOVAGE ADJOURNED THE MEETING.

ATTEST: \_\_\_\_\_